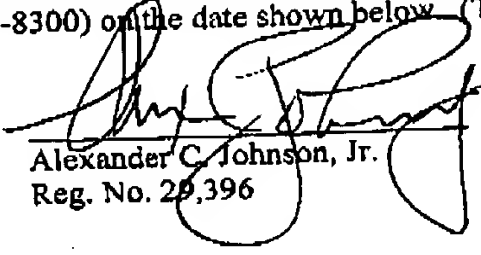


## Certificate of Facsimile Transmission

DEC 09 2005

I hereby certify that the attached letter to Examiner Jude Jean-Gilles is being facsimile transmitted to the Patent and Trademark Office (Phone No. 571-273-8300) on the date shown below. (Total pages transmitted is 15-including this one).

  
Alexander C. Johnson, Jr.  
Reg. No. 29,396

Date: December 9, 2005

PATENT APPLICATION  
Attorney's Do. No. 6909-5

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:  
Robert M. Caruso and Konstantin J. Balashov

Serial No. 09/772,541

Group Art Unit: 2143

Filed: January 29, 2001

Examiner: Jude Jean-Gilles

For: RICH MEDIA FILE FORMAT AND DELIVERY METHODS

Confirmation No. 9250

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Responsive to the Office Action dated September 9, 2005, Paper No. 08292005, enclosed is an amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	47	-50*	0	x \$25 =	\$0
Independent Claims	6	-8**	0	x \$100 =	\$0
TOTAL ADDITIONAL FEE					

\*greater of twenty (20) or number for which fee has been paid

\*\*greater of three (3) or number for which fee has been paid



Applicant claims small entity status (see 37 CFR 1.27)

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

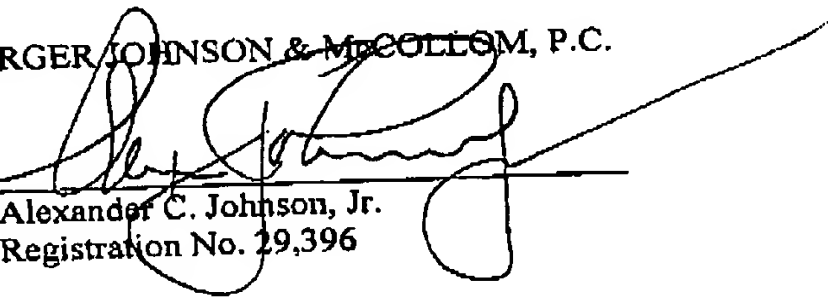
Respectfully submitted,

20575

Customer No.

MARGER JOHNSON &amp; McCOLLUM, P.C.

By

  
Alexander C. Johnson, Jr.  
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210 S.W. Morrison Street, Suite 400  
Portland, Oregon 97204

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**DEC 09 2005**

**PATENT APPLICATION**  
**Attorney's Do. No. 6909-5**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of:

Robert M. Caruso and Konstantin J. Balashov

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Commissioner for Patents  
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**AMENDMENT**

Responsive to the Office Action dated September 9, 2005, Paper No. 08292005,  
please amend the application as follows:

**AMENDMENTS TO THE CLAIMS** are reflected in the listing of claims which begins on  
page 2 of this paper.

**REMARKS/ARGUMENTS** begin on page 9 of this paper.